

Hava Tirosh-Samuelson

Curriculum Vitae

Regents Professor of History
Irving and Miriam Lowe Professor of Modern Judaism
Center for Jewish Studies, Director
Arizona State University
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Education

1978 Ph.D. Hebrew University of Jerusalem. Dissertation: "The Philosophy of David ben Judah Messer Leon." Supervisor: Professor Shlomo Pines
1974–1978 Graduate Studies, Hebrew University of Jerusalem, Department of Philosophy and Kabbalah (Direct Ph.D. Program)
1974 B.A. SUNY at Stony Brook, Dept. of Religious Studies, Graduated "With Honors"
1971–1973 Undergraduate Studies, Hebrew University of Jerusalem, Department of Jewish Philosophy and Kabbalah and Department of Hebrew Literature

Fields

Jewish Intellectual History; Jewish Philosophy; Jewish Mysticism; Science and Religion; Religion and Ecology; Feminist Theory.

Current Positions

2017 -- Regents Professor of History
2008– Director of Jewish Studies; Irving and Miriam Lowe Professor of Modern Judaism, Arizona State University, Tempe, Arizona

Administrative Achievements at ASU (not including conferences, exhibits, and public lectures)

2008– Judaism, Science, and Medicine Group (JSMG)
2009– Center for Jewish Studies at ASU
2009– Salo Wittmayer Baron Dissertation Award in Jewish Studies
(first award issued in October 2012; second award in 2015; third award 2018)
2010– Baron Faculty Development Fellowship (three-years rotation basis)
2010– Bachelor of Arts Degree in Jewish Studies at ASU
2012–2015 Adult Jewish Learning Certificate in Metropolitan Phoenix
2012–2014 Postdoctoral Fellow in Science and Religion for the Center for Jewish Studies
2017 - Lowe Family Endowment for Holocaust and Genocide Education

Positions Held

2007–2008	Associate Chair, Department of History, Arizona State University, Tempe, Arizona
2004–2017	Professor of History, Department of History, Arizona State University, Tempe
2006 (Spring)	Visiting Fellow at Wolfson College, Oxford; Visiting Scholar at Oxford Centre of Hebrew and Judaic Studies, Oxford University, England
1999–2004	Associate Professor of History, Department of History, Arizona State University, Tempe Affiliate Status: Department of Philosophy, Department of Religious Studies
1991–1999	Associate Professor, Department of Religious Studies, Indiana University, Bloomington, Indiana
1997–1998	Visiting Scholar, University of Pennsylvania, Department of Religious Studies
1988–1991	Assistant Professor, Department of Religion, Emory University, Atlanta
1982–1988	Assistant Professor, Department of History, Columbia University, New York
1980–1982	Instructor, Hebrew Union College-Institute of Religion, New York
1978–1980	Instructor, University of Cincinnati, Dept. of Judaic Studies, Cincinnati
1976–1977	Instructor, Hebrew Union College -- Institute of Religion, Jerusalem, Israel
1975–1976	Visiting Lecturer, Ben Gurion University of the Negev, Beer Sheva, Israel
1975–1976	Instructor, Hebrew University, School for Overseas Students, Jerusalem, Israel

Editorial Projects (not including individual edited volumes)

2012–2019	Editor-in-Chief, LIBRARY OF CONTEMPORARY JEWISH PHILOSOPHERS (Leiden and Boston: Brill Academic Publishers)
2008–2010	Co-Editor (with Giuseppe Veltri) of a book series, <u>Studies in Jewish History and Culture</u> for Brill Academic Publishers, Leiden and Boston.

Professional Service

1992–	Referee for the <u>AJS Review</u> Referee for SUNY Press
1994–1995	Institute de Estudos Politicos e Socias, Rio de Janeiro, Brazil. Research Project: A Critical Study of History, Responsibility: “The Civilization of the Hebrews”
1997–2004	Academic Advisory Board, Hebrew Union College-Jewish Institute of Religion
1998–2001	Editorial Board of <u>The Journal of Jewish Thought and Philosophy</u>
1998–2002	Board of Directors of the Association for Jewish Studies
2000–	Referee of grant applications for: The Memorial Foundation for Jewish Culture The National Foundation for Jewish Culture The National Endowment for the Humanities
2000–2002	Advisory Board of a book series in Wisconsin University Press: “Modern Jewish Philosophy and Religion: Critical Studies and Translations”
2000–	Referee for <u>Aleph: Historical Studies in Science and Judaism</u>
2001–	Member of the Forum on Religion and Ecology
2002–2004	Board of Directors of Metanexus Institute on Religion and Science
2005–	Academic Advisory Board of Metanexus Institute on Religion and Science

- 2002– Referee of grant applications for Israel Science Foundation (Israel)
 Referee for Zygon: Journal of Religion and Science
 Referee for Journal of the History of Ideas
- 2003– Referee of book manuscripts for the Hebrew Union College Press
- 2004–2007 Editorial Board, Studies in Medieval and Renaissance History
- 2004– Referee of book manuscripts for Indiana University Press
 Referee for Journal of Hebrew Studies.
- 2005– Referee for Frontiers: Journal of Women Studies.
- 2006–2009 Editorial Board of Journal of the American Academy of Religion
- 2006– Referee for Medieval Encounters
 Referee for Journal of Jewish Thought and Philosophy
- 2007– Referee for Jewish Studies Quarterly
 Referee for Worldviews: Environment, Culture, Religion
- 2008–2010 Editor of Book Series: Studies in Jewish History and Culture (Brill Academic Publishers)
- 2008– Referee for Journal of Religion, Nature, and Culture
 Referee of book manuscripts for Wiley-Blackwell (England)
 Referee for American Journal of Bioethics
- 2009– Referee for Hebrew Union College Annual
 Referee for Journal of Modern Jewish Studies (England)
 Referee for Baylor University Press
 Referee for Oxford University Press
 Referee for University of Haifa Press (Israel)
 Academic Advisory Board, Zygon: Journal of Religion and Science
- 2010– Referee for Jewish Quarterly Review
 Referee for Israel Science Foundation (Israel)
 Judge of Goren-Goldstein Award for best work in Jewish Thought (Israel)
- 2011– Referee for International Journal of Well-Being (New Zealand)
 Referee for Journal of Contemporary Religion (The Netherlands)
- 2012– Referee for the Journal of Religious History (Australia)
- 2013– Referee for Shofar: An Interdisciplinary Journal of Jewish Studies
- 2014– Referee for Science, Religion, and Culture
 Referee for Bloomsbury Books (England)
 Referee for Alei Sefer (Israel)
 Referee for Journal of World Union of Jewish Studies (Israel)
- 2015– Referee for Israel Science Foundation (Israel)
 Advisory Board, Book Series: “New Jewish Philosophy and Thought,” Indiana University Press
- 2016– Referee for SUNY Press
- 2017– Referee for Religions (Switzerland)
 Referee for Brill Academic Publishers (The Netherlands)
 Referee for Journal for the Academic Study of Religion (Australia)
 Referee for Routledge (England)
 Referee for the Journal for the Study of Religion, Nature and Culture

2018-2020	Division Head, Medieval Jewish Philosophy, Association for Jewish Studies
2019	Referee for <u>Ethics, Policy and Environment</u> Referee for Yad Yitzhak Ben-Zvi Institute (Israel)
2020	Referee for The MIT Press Referee for Routledge Referee for Brill Referee for <u>European Journal of Jewish Studies</u> Referee for <u>Journal for the Study of Religion, Nature, and Culture</u> Referee for Swiss National Science Foundation (Switzerland)
2021	Referee <u>Journal of Environmental Policy and Planning</u>

Publications

Authored Books

1. Between Worlds—The Life and Thought of Rabbi David ben Judah Messer Leon (Albany: SUNY Press, 1991).

Reviewed in AJS Review; American Historical Review; Bibliothèque a Humanisme et Renaissance; Speculum; Iyyun; Salesianum; Journal of American Academy of Religion; Jewish Quarterly Review; Renaissance Quarterly; Yediot Aharonot.

2. Happiness in Premodern Judaism: Virtue, Knowledge, and Well-Being (Cincinnati: Hebrew Union College Press and Detroit: Wayne State University Press, 2003).

Reviewed in: Journal of the History of Philosophy; Religious Studies Review; Revue des études juives; Zion; Journal of the Historical Society of Israel; Iyyun: Jerusalem Philosophical Quarterly; Aleph: Historical Studies in Science & Judaism; Renaissance Quarterly; Association of Jewish Libraries Newsletter.

3. Religion and Environment: The Case of Judaism, Proceedings of the Goshen Conference on Religion and Science, 2016 (Kitchener, Ontario, Canada: Pandora Press, 2020).

Edited Volumes

1. Editor: Judaism and Ecology: Created World and Revealed Word (Cambridge, Mass.: Harvard University Press, 2002).

Reviewed in Theological Digest; Jewish Advocate; Science and Spirit.

In 2009 the book was selected for inclusion in the International Society for Science and Religion Library (St. Edmond's College, Cambridge, England).

- 2.
3. Editor: Women and Gender in Jewish Philosophy (Bloomington: Indiana University Press, 2004).

Reviewed in: Studies in Contemporary Jewry; Conservative Judaism; Aleph: Historical Studies in Science & Judaism; Religious Studies Review; Nashim; Journal of Jewish Women Studies and Gender Issues; Virginia Commonwealth University's Menorah Review.

4. Editor (with Christian Wiese), The Legacy of Hans Jonas: Judaism and the Phenomenon of Life (Boston and Leiden: Brill Academic Publishers, 2008; paperback edition 2010).
5. Editor (with Kenneth Mossman), Building Better Humans? Refocusing the Debate on Transhumanism (Frankfurt, Germany: Peter Lang GmbH, 2012).

Reviewed in: Nanoethics (Germany)

6. Editor (with Daniel Bernardi and Murray Pomeranz), Hollywood's Chosen People: The Jewish Experience in American Cinema (Detroit: Wayne State University Press, 2012).
Reviewed in: The Forward; Jewish Film and New Media: An International Journal; Marginalia: Los Angeles Review of Books; Shofar: An Interdisciplinary Journal of Jewish Studies.
7. Editor (with Aaron Hughes), Jewish Philosophy for the Twenty-First Century: Personal Reflections (Leiden and Boston: Brill, 2014).
8. Editor (with J. Benjamin Hurlbut), Perfecting Human Futures: Transhumanist Visions and Technological Imaginations (Wiesbaden, Germany: Springer, 2016).

Reviewed in: Nanoethics (Germany)

9. Editor (with Edward Dabrowa), The Enduring Legacy of Salo W. Baron, (Krakow, Poland: Jagiellonian University Press/New York: Columbia University Press, 2017).

Library of Contemporary Jewish Philosophers (Leiden and Boston: Brill).

I am the Editor-in-Chief of the Library of Contemporary Jewish Philosophers (LCJP). In addition to managing and editing the individual volumes, all volumes (except for the vol. 21) include my edited interview with the featured philosopher. The final edited volume consists of 17 essays that reflect on the future of Jewish philosophy.

1. Eliezer Schweid: The Responsibility of Philosophy, Library of Contemporary Jewish Philosophers, vol. 1 (Leiden and Boston: Brill, 2013).
2. Jonathan Sacks: Universalizing Particularity, Library of Contemporary Jewish Philosophers, vol. 2 (Leiden and Boston: Brill, 2013).

Reviewed in: [Ideas: Institute of Jewish Ideas and Ideals](#).

3. [David Novak: Natural Law and Revealed Torah](#), Library of Contemporary Jewish Philosophers, vol. 3 (Leiden and Boston: Brill Academic Publishers, 2013).

Reviewed in: [Association of Jewish Librarians Reviews](#)

4. [Eugene B. Borowitz: Rethinking God and Ethics](#), Library of Contemporary Jewish Philosophers, vol. 4 (Leiden and Boston: Brill, 2013).

Reviewed in: [CCAR: The Reform Jewish Quarterly](#)

5. [Elliot Dorff: In Search of the Good Life](#), Library of Contemporary Jewish Philosophers, vol. 5 (Leiden and Boston: Brill, 2014).
6. [Judith Plaskow: Feminism, Theology, and Justice](#), Library of Contemporary Jewish Philosophers, vol. 6, (Leiden and Boston: Brill, 2014).
7. [David R. Blumenthal: Living with God and Humanity](#), Library of Contemporary Jewish Philosophers, vol. 8, (Leiden and Boston: Brill, 2014).

8. [Moshe Idel: Representing God](#), Library of Contemporary Jewish Philosophers, vol. 8 (Leiden and Boston: Brill, 2014)

Reviewed in: [Da'at: Journal of Jewish Philosophy and Kabbalah](#) (Israel)

9. [Lenn E. Goodman: Judaism, Humanity, and Nature](#), Library of Contemporary Jewish Philosophers vol. 9 (Leiden and Boston: Brill, 2014)
10. [Avi Sagi: Existentialism, Pluralism, and Identity](#), Library of Contemporary Jewish Philosophers, vol. 10 (Leiden and Boston: Brill, 2015)

Reviewed in: [Da'at: Journal of Jewish Philosophy and Kabbalah](#) (Israel)

11. [Elliot R. Wolfson: Poetic Thinking](#), Library of Contemporary Jewish Philosophers, vol. 11, (Leiden and Boston: Brill, 2015).
12. [Menachem Kellner: Jewish Universalism](#), Library of Contemporary Jewish Philosophers, vol. 12 (Leiden and Boston: Brill, 2015).

Reviewed in: [The Canadian Jewish News](#) (Canada); [Maqor Rishon](#) (Israel).

13. J. David Bleich: Where Halakha and Philosophy Meet, Library of Contemporary Jewish Philosophers, vol. 13 (Leiden and Boston: Brill, 2015).

Reviewed in: Jewish Action: The Magazine of the Orthodox Union

14. Michael Fishbane: Jewish Hermeneutic Theology, Library of Contemporary Jewish Philosophers, vol. 14, (Leiden and Boston: Brill, 2015).

Reviewed in: Association of Jewish Libraries Reviews; Journal of Religion

15. Norbert M. Samuelson: Reasoned Faith, Library of Contemporary Jewish Philosophers, vol. 15, (Leiden and Boston: Brill 2015).

16. Arthur Green: Hasidism for Tomorrow, Library of Contemporary Jewish Philosophers, vol. 16, (Leiden and Boston: Brill, 2015).

17. Tamar Ross: Constructing Faith, Library of Contemporary Jewish Philosophers, vol. 17 (Leiden and Boston: Brill 2016).

18. Menachem Fisch: The Rationality of Religious Belief, Library of Contemporary Jewish Philosophers, vol. 18 (Leiden and Boston: Brill, 2016).

19. David Shatz: Torah, Philosophy, and Culture, Library of Contemporary Jewish Philosophers, vol. 19 (Leiden and Boston: Brill, 2016).

20. Michael Morgan: History and Moral Normativity, Library of Contemporary Jewish Philosophers, vol. 20 (Leiden and Boston: Brill, 2018)

21. The Future of Jewish Philosophy, Library of Contemporary Jewish Philosophers, vol. 21 (Leiden and Boston: Brill, 2018).

Special Issues of Journals

Editor (with Philip Cohen), "Science and Judaism," CCAR Journal: The Reform Jewish Quarterly (Winter 2012).

Published Articles and Book Chapters (Peer Reviewed)

1. "The Concept of Torah in the Work of David Messer Leon," (in Hebrew), Jerusalem Studies in Jewish Thought 2 (1982) 94-117.

2. "Sefirot as the Essence of God in the Writings of David Messer Leon," AJS Review 7-8 (1982-1983): 409-425.
3. "Maimonides and Aquinas: The Interplay of Two Masters in Medieval Jewish Philosophy," Conservative Judaism 39 (1986): 54-66.
4. "The Political Philosophy of Abraham Shalom—The Platonic Tradition," (in Hebrew), Jerusalem Studies in Jewish Thought 9 (1990) (= Shlomo Pines Jubilee Volume vol. 2): 409-440.
5. "In Defense of Jewish Humanism," Jewish History 3 (2) (1989) 31-57.
6. "Medieval Judaism: The State of the Field: Response" in The State of Jewish Studies, edited by Shaye J.D. Cohen and Edward L. Greenstein (Detroit: Wayne State University Press, 1990), pp. 132-48.
7. "Jewish Culture in Renaissance Italy—A Methodological Survey," Italia 9 (1990): 63-96.
8. "Continuity and Revision in the Study of Kabbalah," AJS Review 18 (1991): 161-192.
9. "Dare to Know—Feminism and Jewish Philosophy," in Feminist Perspectives on Jewish Studies, edited by Lynn Davidman and Shelly Tenenbaum (New Haven: Yale University Press, 1994), pp. 84-119.
10. "The Ultimate End of Human Life in Post-Expulsion Philosophical Literature," in Crisis and Continuity in the Sephardic World: 1391-1648, edited by Benjamin R. Gampel (New York: Columbia University Press, 1997), pp. 223-254, notes, pp. 351-380.
11. "Human Felicity—Fifteenth-Century Sephardic Perspectives on Happiness," in In Iberia and Beyond: Hispanic Jews between Two Cultures, edited by Bernard Dov Cooperman (Newark: University of Delaware Press), pp. 191-243.
12. "Jewish Philosophy on the Eve of Modernity," in History of Jewish Philosophy, edited by Daniel H. Frank and Oliver Leaman (London and New York: Routledge, 1997), pp. 499-573.
13. "Maimonides' View of Happiness: Philosophy, Myth, and the Transcendence of History," in Jewish History and Jewish Memory: Essays in Honor of Yosef Hayim Yerushalmi, edited by Elisheva Carlebach, David N. Myers, and John M. Efron (Hanover NH and London: Brandeis University Press, 1998), pp. 189-213.
14. "Theology of Nature in Sixteenth-Century Italian Jewish Philosophy," in Science in Context 10 (no. 4) (Winter 1997): 529-570.

15. "A Jewish Perspective on Religious Pluralism," Macalester International 8 (Spring 2000):73-112. Volume entitled: "Contending Gods: Religion and the Global Moment"
16. "Nature in the Sources of Judaism," Daedalus: Journal of the American Academy of Arts and Sciences, 130 (4) (2001): 99-124.
17. "Editor's Introduction: Judaism and the Natural World," in Judaism and Ecology, edited by Hava Tirosh-Samuelson (Cambridge Mass.: Harvard University Press, 2002), xxxiii-lxii.
18. "The Textualization of Nature in Jewish Mysticism," in Judaism and Ecology, edited by Hava Tirosh-Samuelson (Cambridge Mass.: Harvard University Press, 2002), 389-406.
19. "Jewish Spirituality: Past Models and Present Quest, in Studies in Jewish Civilization 13: Spiritual Dimensions in Judaism, edited by Leonard J. Greenspoon and Ronald R. Simkin (Omaha: Creighton University Press, 2003), 1-30.
20. "Philosophy and Kabbalah: 1200-1600," The Cambridge Companion of Medieval Jewish Philosophy, edited by Daniel H. Frank and Oliver Leaman (Cambridge: Cambridge University Press, 2003), 218-257.
21. "The Bible in the Jewish Philosophical Tradition," The Jewish Study Bible, edited by Marc Brettler and Adele Berlin (New York: Oxford University Press, 2003), 1948-75.

The book received the National Jewish Book Award for Scholarship in 2004.

Revised Second Edition, (Oxford: Oxford University Press, 2014), pp. 1916-1943.

22. "Editor's Introduction: Jewish Philosophy in Conversation with Feminism," Women and Gender in Jewish Philosophy, edited by Hava Tirosh-Samuelson (Bloomington: Indiana University Press, 2004), 1-23.
23. "Rethinking the Past and Anticipating the Future of Science and Religion," Zygon: Journal of Religion and Science 40 (1) (2005): 33-42.
24. "Religion, Ecology, and Gender: A Jewish Perspective," Feminist Theology 13 (3) (2005): 373-397.
25. "Judaism," The Oxford Handbook of Religion and Ecology, ed. Roger S. Gottlieb (Oxford: Oxford University Press, 2006), pp. 25-64.
26. "Kabbalah: A Medieval Tradition and Its Contemporary Appeal," History Compass 6 (2) (2008): 552-587.

27. "Understanding Jonas: An Interdisciplinary Project" in The Legacy of Hans Jonas: Judaism and the Phenomenon of Life, ed. Hava Tirosh-Samuelson and Christian Wiese (Leiden and Boston, Brill, 2008), xxi-xlii.
 28. "Virtue and Happiness," The Cambridge History of Jewish Philosophy: From Antiquity through the Seventeenth Century, edited by Stephen Nadler and T. M. Rudavsky (Cambridge: Cambridge University Press, 2009), pp. 707-767.
 29. "Jewish Philosophy, Human Dignity, and the New Genetics," for Biotechnology, Our Future as Human Beings and Citizens, ed. Sean D. Sutton (Albany, NY: SUNY Press, 2009), pp. 81-122.
 30. "History and the Future of Science and Religion," Zygon 45, no. 2 (June, 2010): 445-461.
 31. "Eine Auseinandersetzung mit dem Transhumanismus aus Jüdischer Perspektiv," in Die Debatte über "Human Enhancement": Historische, philosophische, und ethische Aspekte der technologischen Verbesserung des Menschen (Bielfel: Transcript Verlag, 2010), pp. 307-328.
 32. "Jewish Mysticism," in The Cambridge Guide to Jewish History, Religion, and Culture, ed. Judith Baskin and Kenneth Seeskin (Cambridge University Press, 2010), pp. 399- 423.
- The book is the National Jewish Book Award Winner for scholarship in 2010.
33. "Engaging Transhumanism," in H+: Transhumanism and Its Critics, ed. Gregory R. Hansell and William J. Grassie (Philadelphia: Metanexus Institute, 2011), 19-54.
 34. "Judaism and the Care for God's Creation," for Green Discipleship: Catholic Theological Ethics and the Environment, ed. Tobias Winright (Winona, MN: Anselm Academic, 2011), 286-319.
 35. "Kabbalah and Science in the Middle Ages: Preliminary Remarks," Science in Medieval Jewish Cultures, ed. Gad Freudenthal (Cambridge: Cambridge University Press. 2011), 476-510.
 36. "Gender and the Pursuit of Happiness in Maimonides' Philosophy." In Tov Elem: Memory, Community and Gender in Medieval and Early Modern Jewish Societies: Essays in Honor of Robert Bonfil, ed. Elisheva Baumgarten, Amnon Raz-Karkotzkin, and Roni Weinstein (Jerusalem: The Bialik Institute, 2011), 55-78.
 37. "Gender in Jewish Mysticism," Jewish Mysticism and Kabbalah: New Insights and Scholarship, ed. Frederick Greenspahn, (New York: New York University Press, 2011, series on Jewish Studies in the Twenty-first Century), 191-230.
 38. "Feminism and Gender," The Cambridge History of Modern Jewish Philosophy, ed. Martin Kavka, Zachary Braiterman, and David Novak (Cambridge: Cambridge University Press, 2012), 154-189.

39. "Judaism and the Science of Ecology," The Routledge Companion to Religion and Science, ed. James W. Haag, Gregory R. Peterson, and Michael L. Spezio (London and New York, 2012), 345-355.
40. "New Perspectives on Transhumanism," in Building Better Humans? Refocusing the Debate on Transhumanism, edited by Hava Tirosh-Samuelson and Kenneth L. Mossman (Frankfurt, Germany: Peter Lang GmbH, 2011), 29-52.
41. "Science and Human Betterment: Three Prophets of Transhumanism," in Building Better Humans? Refocusing the Debate on Transhumanism, edited by Hava Tirosh-Samuelson and Kenneth L. Mossman (Frankfurt, Germany: Peter Lang GmbH, 2011), 55-82.
42. "The Hollywood Question," in Hollywood's Chosen People: The Jewish Experience in American Cinema, edited by Daniel Bernardi, Murray Pomerance, and Hava Tirosh-Samuelson (Detroit: Wayne State University Press, 2012), 1-18.
43. "Jewish Environmentalism: Bridging Scholarship, Faith and Activism," in Jewish Thought and Jewish Belief, ed. Daniel Lasker (Beer Sheva: Ben Gurion University of the Negev Press, 2012), English section, 65-117.
44. "Transhumanism as a Secularist Faith," Zygon: Journal of Religion and Science 47 (4) (December 2012): 710-34.
45. "Religion" for Post- and Transhumanism: An Introduction, edited by Robert Ranisch and Stefan Lorenz Sorgner (Frankfurt, Germany: Peter Lang GmbH, 2014), pp. 49-72.
46. "The Preciousness of Being Human: Jewish Philosophy and the Challenge of Technology," in Jewish Philosophy for the Twenty-First Century: Personal Reflections, editor-in-chief Hava Tirosh-Samuelson (Leiden and Boston: Brill: Academic Publishers, 2014), pp. 428-457.
47. "Judith Plaskow: An Intellectual Portrait," in Judith Plaskow: Feminism, Theology, and Justice, Library of Contemporary Jewish Philosophers, vol. 6, Editor-in-Chief Hava Tirosh-Samuelson (Leiden and Boston: Brill, 2014), pp. 1-25.
48. "David R. Blumenthal: An Intellectual Portrait," in David R. Blumenthal: Living with Humanity and God, Library of Contemporary Jewish Philosophers, vol. 7, Editor-in-Chief, Hava Tirosh-Samuelson (Leiden and Boston: Brill, 2014), pp. 1-32.
49. "Avi Sagi: An Intellectual Portrait," in Avi Sagi: Existentialism, Pluralism, and Identity, Library of Contemporary Jewish Philosophers, vol. 10, Editor-in-Chief, Hava Tirosh-Samuelson (Leiden and Boston: Brill, 2014), pp. 1-32.

50. "Utopianism and Eschatology: Judaism Engages Transhumanism," in Religion and Transhumanism: The Unknown Future of Human Enhancement, ed. Calvin Mercer and Tracy J. Trothen (New York: Praeger, 2014), pp. 161-180.
51. (with J. Benjamin Hurlbut), "Technology, Utopianism and Eschatology," in Perfecting Human Futures: Transhuman Visions and Technological Imagination, edited by J. Benjamin Hurlbut and Hava Tirosch-Samuelson (Wiesbaden: Springer, 2016), pp. 1-32
52. "Judaism," in Routledge Handbook of Religion and Ecology, ed. Willis Jenkins, Mary Evelyn Tucker and John Grim (New York: Routledge, 2017), 60-69.
53. "Jewish Environmental Ethics: The Imperative of Responsibility," The Wiley-Blackwell Companion of Religion and Ethics, ed. John Hart (Wiley-Blackwell, 2017), 179-194.
54. "Religion, Science, and Technology in the Post-Secular Age: The Case of Trans/Posthumanism" Philosophy, Theology, and the Sciences, 4 (1)(2017): 7-45.
55. "Technologizing Transcendence: A Critique of Transhumanism," Religion and Human Enhancement: Death, Values, and Morality edited by Tracy J. Trothen and Calvin E. Mercer (New York: Palgrave Macmillan, 2017), pp. 267-283.
56. "In Pursuit of Perfection: The Misguided Transhumanist Vision," Theology and Science 16 (2) (2018): 200-222.
57. "Judaism and the Dialogue of Religion and Science: A Personal Journey," Theology and Science 16 (4) (2018): 388-314.
58. "Ethics of Care and Responsibility: Bridging Secular and Religious Cultures," in Environmental Ethics and Cross-Cultural Explorations, ed. Monika Kirloskar-Steinbach and Madalina Diaconou, pp. 29-57 (Freiburg: Verlag Karl Alber, 2020).
59. "Eliezer Schweid: Zionist Prophet of Post-Secularism," in The Philosophy of Eliezer Schweid: Jewish Culture and Universal Perspectives (in Hebrew) ed. Yehoyada Amir and Yossi (Joseph Turner, vol. 2, pp. 281-310 (Jerusalem: Karmel, 2020).
60. "Human flourishing and History: A Religious Imaginary for the Anthropocene, Journal of the Philosophy of History 14 (2020): 382-418.
61. "Friendship and Gender: The Limits and Possibilities of Philosophy," in Friendship in Jewish Culture, History, and Religion, ed. Lawrence Fine, pp. 55-75 (State College PA: Penn State University Press, 2021).

62. "Friendship, Jewish Female Philosophers, and Feminism," in Friendship in Jewish Culture, History and Religion, ed. Lawrence Fine, pp. 212-231 (State College PA: Penn State University Press, 2021).
63. "The Paradoxes of Transhumanism: Technological Spirituality or Techno-Idolatry?" *Theologische Literaturzeitung* 146 (3) (2021): 123-146.

Book Reviews

1. Review of Isaac Rabinowitz (ed. and trans.), The Book of the Honeycomb Flow Sepher Nophet Suphim by Judah Messer Leon (Ithaca and London: Cornell University Press, 1983), in Renaissance Quarterly 37 (1984): 234-38.
2. Review of Bernard Septimus, Hispano-Jewish Culture in Transition: The Career and Controversies of Ramah (Cambridge, Mass.: Harvard University Press, 1982) in Speculum 60 (1985): 199-201.
3. Review of Menachem Kelner, Dogmas in Medieval Jewish Thought: From Maimonides to Abravanel (Oxford: Oxford University Press, 1986) in Critical Review of Books in Religion 3 (1990): 365-69.
4. Review of Judith Plaskow, Standing Again at Sinai: Judaism from a Feminist Perspective (San Francisco: HarperSanFrancisco 1990) in Hadoar 70 (no. 32) (1991): 14-19 (in Hebrew).
5. Review of Yehuda Liebes, Studies in Jewish Myth and Jewish Messianism (Albany: SUNY Press, 1990) in Critical Review of Books in Religion 7 (1994): 432-35.
6. Review of Robert Bonfil, Jewish Life in Renaissance Italy (Berkeley: University of California Press, 1994) in American Historical Review (1995): 1615-1617.
7. Review of Elliot Wolfson, Through the Speculum that Shines: Vision and Imagination in Medieval Jewish Mysticism (Princeton NJ: Princeton University Press, 1994) in The Journal of Religion 76 (1996): 506-509.
8. Review of Meir Zvi Bnaya, Moshe Almosnino of Salonika: His Life and Work (Ramat Aviv: Tel Aviv University, 1996) (Hebrew), Jewish Quarterly Review 89 (1998) 250-52.
9. Review of Joseph Davis, Yom-Tov Lipmann Heller: Portrait of a Seventeenth-Century Rabbi (Oxford, England and Portland, Oregon: The Littman Library of Jewish Civilization, 2004), Renaissance Quarterly 58 (3) (2005): 962-64.
10. Review of David B. Ruderman and Guiseppe Veltri (eds.), Cultural Intermediaries: Jewish Intellectuals in Early Modern Italy (Philadelphia: University of Pennsylvania Press, 2004), The American Historical Review 100 (4) (2005): 1281-83.

11. Review of Moshe Idel, Kabbalah and Eros (New Haven: Yale University Press, 2005), AJS Review, (31) (no. 1) (2007): 187-190.
12. Review of Elliot R. Wolfson, Alef, Mem, Tau: Kabbalistic Musings on Time, Truth and Death (Berkeley and Los Angeles: University of California, 2006), Journal of Religion 87 (no. 3) (2007): 463-466.
13. Review of Shaul Regev (ed.), Mikve Israel by R. Israel Najara (Ramat Gan: Bar Ilan University, 2004) Renaissance Quarterly LX (no. 4) (Winter, 2007): 1329-1330.
14. Review of Robert Chazan, The Jews of Medieval Western Christendom: 1000-1500 (Cambridge: Cambridge University Press, 2007), History: Reviews of New Books 36 (no. 3) Spring 2008): 108-110.
15. Review of Daniel Frank and Matt Goldish (eds.), Rabbinic Culture and Its Critics: Jewish Authority, Dissent and Heresy in Medieval and Early Modern Times (Detroit: Wayne State, 2008), Renaissance Quarterly, vol. LXII (no. 1) (Spring, 2009): 279-281.
16. Review of Adam Shear, The Kuzari and the Shaping of Jewish Identity, 1167-1900 (Cambridge: Cambridge University Press, 2008) for The American Historical Review 114 (3) (June 2009): 818-819.
17. Review of Michael Oppenheim, Encounters of Consequence: Jewish Philosophy in the Twentieth Century and Beyond (Academic Studies Press, 2010), Journal of Modern Jewish Studies 11:3 (2012): 439-441.
18. Review of Yaacov Dweck, The Scandal of Kabbalah: Leon Modena, Jewish Mysticism, and Early Modern Venice (Princeton: Princeton University Press, 2011) Journal of Religious History 37 (1) (2013): 125-127.
19. Review of Cass Fisher, Contemplative Nation: A Philosophical Account of Jewish Theological Language (Palo Alto: Stanford University Press, 2012), The Journal of Religion 93 (3) (2013): 401-03.
20. Review of Abraham Melamed, Studies in Medieval and Renaissance Jewish Political Thought (Boston: Academic Studies Press, 2012), Renaissance Quarterly, 66 (Spring 2013): 244-246.
21. Review of Michael Fishbane, Song of Songs: The Traditional Hebrew Text with the New JPS Translation, JPS Bible Commentary (Philadelphia: Jewish Publication Society, 2015), Review of Biblical Literature (May 2017).
22. Review of Ailsa Hunt & Hilary Marlow (eds.), Ecology and Theology in the Ancient World: Cross-Disciplinary Perspectives (London: Bloomsbury Academic), Review of Biblical Literature (July 2020).

23. Review of Malachi Haim Hacoen, Jacob & Esau: Jewish European History between Nation and Empire (Duke University Press, 2019), Journal of Modern History, 94 (no. 4) (2020): 901-902.
24. Review of David Shyovitz, A Remembrance of His Wonders: Nature and the Supernatural in Medieval Ashkenaz (Philadelphia: University of Pennsylvania Press, 2018), Journal of Central European History 53 (no. 3) (2020): 657-659.

Online Publications

1. Review of Peter Ochs and Nancy Levene (eds.), Textual Reasonings: Jewish Philosophy and Text Study at the End of the Twentieth Century (Grand Rapids: William B. Eerdmans Publishing Company, 2003), Review of Biblical Literature, posted 3/17/04, published as a review essay in vol. 6.
2. Review of Randall Collins, The Sociology of Philosophies: A Global Theory of Intellectual Change (Cambridge Mass.: Harvard University Press, 1998), Metanexus On-Line Journal: Transdisciplinary Approaches to Foundational Questions, posted 4/16/04.
3. "Facing the Challenges of Transhumanism: Philosophical, Religious, and Ethical Considerations," The Global Spiral, e-publication of Metanexus Institute (posted 10/11/07).
4. "Kabbalah: A Medieval Tradition and Its Contemporary Appeal," History Compass, Vol. 6, Issue 2 (2008): pp. 552-587 (posted 2/14, 2008).
5. Editor, Special Issue on Transhumanism, The Global Spiral, Vol. 9, Issue 3 (2008). Contributors: Hava Tirosh-Samuels, Don Ihde, Jean-Pierre Dupuy, N. Katherine Hayles, Andrew Pickering, Ted Peters (posted 6/6 2008)
6. Review of David Bakan, Dan Merkur, David Weiss, Maimonides' Cure of Souls: Medieval Precursor of Psychoanalysis (Albany: SUNY Press, 2009), H-Judaic, H-Net Reviews. April 2011. <http://www.h-net.org/reviews/showrev.php?id=32306>.
7. "Judaism and Environment:" Oxford Bibliographies Online, (Reference-US, 2015). Article ID: 9780199840731-0118.
8. "Cautivados por el transhumanismo," Periferia: Christianisme, Postmodernitat, Globalització edited by Jordi Corominas, special issue on Transhumanise/Transhaminimo/Transhumanism; H+ (2017) (4): 35-64.
9. "In Praise of Human Dignity: The Humanities in the Age of Big Data," On Education: Journal for Research and Debate 1 (2). http://doi.org/10.17899/on_ed2018.2.4
10. "Jewish Philosophy: A Personal Account," Journal of World Philosophies 3 (Winter 2018):98-104.

11. "Redemptive Activism: Judaism, Climate Change and Climate Engineering," *Playing God? Multi-Faith Responses to the Prospects of Climate Engineering: A GreenFaith Report*, edited by Forrest Clingerman and Gary Gardner (Highland Park, NJ: GreenFaith, 2018), 48-57.
12. "Judaism Responds to the Environmental Crisis," *The Ecological Citizen* vol. 5, no. 1 (2019): 41-2. Available at: www.ecologicalcitizen.net

Encyclopedia Entries

1. "Messer Leon, Judah," *Routledge Encyclopedia of Philosophy*, Chief Editor, Edward Craig (Routledge: London, 1998), vol. 6, pp. 331-335;
2. "Shem Tov Family," *Routledge Encyclopedia of Philosophy*, Chief Editor, Edward Craig, (Routledge: London, 1998), vol. 8, pp. 737-740.
3. "Kabbalah," in *Dictionary of Biblical Interpretation* (Nashville: Abingdon Press, 1999), General Editor, John H. Hayes, vol. 2, pp. 1-7.
4. "Jewish Philosophy," *The Encyclopedia of the Renaissance*, General Editor, Paul. F .Grendler (New York: Charles Scribner's Sons, 1999), vol. 3, pp. 314-318.
5. "Judaism," for *Encyclopedia of Science and Religion*, Editor in Chief, J. Wentzel Vrede van Huyssteen (New York: Macmillan, 2003), vol. 2, pp. 477- 483.
6. "Judaism," *The Encyclopedia of Religion and Nature*, Editor-in-Chief Bron Taylor (London: and New York: Continuum, 2005), vol. 1, pp. 525-537.
7. "Ecology and Religion: Ecology and Judaism," *Encyclopedia of Religion*, Revised Second Edition, Editor-in-Chief Lindsay Jones (New York: Macmillan, 2005), vol. 4, pp. 2641-2647.
8. "Beatitude," *Encyclopedia Judaica*, 2nd edition, ed. Michael Berenbaum and Fred Skolnik, vol. 3 (Detroit: Macmillan Reference USA, 2007), pp. 237-241.
9. "Philosophy, Jewish: Women and Gender" *Encyclopedia Judaica*, 2nd edition, ed. Michael Berenbaum and Fred Skolnik, vol. 16 (Detroit: Macmillan References USA, 2007), pp. 105-114.
10. "Happiness," *Encyclopedia of Love in World Religions*, edited by Yudit Kornberg Greenberg, (Santa Barbara, CA: ABC-CLIO, 2007), vol. 1, 275-280.
11. "Nature in Judaism," *Encyclopedia of Love in World Religions*, edited by Yudit Kornberg Greenberg, (Santa Barbara, CA: ABC-CLIO, 2007), vol. 2, pp. 442-443.

12. "Animal Symbolism, Judaism," Encyclopedia of the Bible and its Reception, edited by Hans-Joseph Klauck et al (Berlin/New York: Walter de Gruyter, 2009), vol. 2, 8-12
13. "Bibago, Abraham," Encyclopedia of the Bible and Its Reception, ed. Hans-Joseph Klauck et al (Berlin/New York: Walter de Gruyter, 2009), vol.2, 1065-1066.
14. "Jewish Mysticism," Oxford Dictionary of the Middle Ages," ed. Robert Bjork (Oxford: Oxford University Press, 2010), vol. 3, pp. 1189-90
15. "Abulafia, Rabbi Meir Halevi" Oxford Dictionary of the Middle Ages, ed. Robert Bjork (Oxford: Oxford University Press, 2010), vol. 1.p. 5.
16. "Ethics, Jewish" Encyclopedia of Medieval Philosophy, editor-in-chief, Henrik Lagerlund (Dordrecht, Berlin, Heidelberg, New York: Springer, 2011), vol. 1, 328-337.
17. "Ecology, Judaism and," The Cambridge Dictionary of Jewish Religion and Jewish Culture, edited by Judith R. Baskin (Cambridge: Cambridge University Press, 2011), 141-142.
18. "Ecology" for Oxford Dictionary of the Jewish Religion, revised 2nd edition, edited by Adele Berlin (Oxford and New York: Oxford University Press, 2011), 227-228.
19. "Judaism and Ecology," Encyclopedia of Sciences and Religions, ed. Anne Runehov and Lluís Oviedo (Dordrecht: Springer Science and Business Media, 2013), 678-687.
20. "Kabbalah and Judaism," Encyclopedia of Sciences and Religions, ed. Anne Runehov and Lluís Oviedo (Dordrecht: Springer Science and Business Media, 2013), 1110-1118.
21. "Ethics," Keywords in Environmental Studies, ed. Joni Adamson, William Gleason, and David Pellow (New York: New York University Press, 2016), pp. 106-109.
22. "Ethics, Jewish" Encyclopedia of Medieval Philosophy, ed. Henrik Lagerlund, revised 2nd edition, pp. 1-9 (Berlin: De Gruyter, 2018).

Work in Progress/in Press

Books

Jewish Environmental Spirituality in the Post-Secular Age (Routledge)

Book Chapters

“Human Flourishing in the Age of Technology,” in Humanity: An Endangered Idea?, ed. Ingolf Dalferth and Trevor Kimball (Tübingen: Mohr Siebeck, 2021).

“The Transhumanist Pied Pipers: A Jewish Caution against False Messianism,” in Religious Transhumanism and Its Critics, ed. Arvin Gouw, Brian Patrick Green and Ted Peters (Lanham, MD: Lexington Books, 2021).

“Environmental Virtues,” for Jewish Virtue Ethics, ed. Geoffrey Claussen, Alex Green, and Alan Mittleman (Albany: SUNY Press) (due January 2021).

Journal Articles:

“Jewish Environmental Ethics for the Anthropocene: An Integrative Approach,” Special Issue of *Journal of Jewish Thought and Philosophy* in Memory of Kalman Bland (submitted to press October 2020)

(with Volker Benkert, Jason Brunner, Kelly Bitler, Lauren McArthur Harris, Kevin McHugh, David Pijawka, Mark Tebeau, Sharon C. Smith, and Marc Vance), “Rescue, Resilience, and Renewal: The Story of Beth Hebrew, Phoenix,” Journal of Arizona History (accepted March 2021)

“On Kabbalah and Nature: Language, Creation, and Creativity,” for Festschrift in Honor of Elliot R. Wolfson (Purdue University Press)

“Hans Jonas’s Philosophy of Nature as Post-holocaust Thought,” for Festschrift in Honor of Christian Wiese (due Oct. 15, 2021)

Encyclopedia Entries:

“Nature, Book of,” for Encyclopedia of the Bible and Its Reception (Berlin: De Gruyter) (submitted December 6, 2020)

“Omnipresence,” for Encyclopedia of the Bible and Its Reception (Berlin: De Gruyter) (due June 1, 2021)

Book Reviews:

Review of David Seidenberg, Kabbalah and Ecology: God’s Image in the More-than-Human World (Cambridge, Cambridge University Press, 2015), for Worldviews: Global Religions, Culture, and Ecology (due May 30, 2021)

Exhibits

Advisory Committee, “Science and Religion in U.S. History,” Smithsonian Institution: The National Museum of American History, Washington DC (2017-2019).

Awards

- 1991 Between Worlds: The Life and Works of David ben Judah Messer Leon was awarded The Arnold Vizhnitzer Award for the best work in Jewish history for 1991, The Institute of Jewish Studies at the Hebrew University of Jerusalem (5,000 Israeli Shekels).
- 1992 Outstanding Young Faculty Award, Indiana University (\$12,500).
- 2007 Distinguished Alumna, Stony Brook University
- 2017 Regents Professor of History, ASU

Grants and Fellowships

- 1976– Memorial Foundation for Jewish Culture \$ 1,000 (“The Life and Thought of R. David ben Judah Messer Leon”).
- 1985– Columbia University Summer Grant \$3,000
- 1993– Indiana University, Travel Grant, \$600
- 1993– Maurice Amado Foundation, \$ 5000, for research on happiness in premodern Judaism
- 2005– The John Templeton Foundation, \$ 22,000 for conference on Hans Jonas
- 2006–2010 The John Templeton Foundation, \$ 350,000 for the Templeton Research Lectures Series, \$ 350,000 for “Facing the Challenges of Transhumanism: Religion, Science, and Technology”
- 2010– Arizona Humanities Council \$ 10,000, for conference on “Refugee in the Post-War World”
- 2011– ACLS \$ 12,000 for conference on “Memory & Countermemory: The Memorialization of an Open Future” (with Martin Matustik)
- 2010–2012 Binah Yitzrit Foundation \$ 40,000 for “Evolution and Traditional Religions”
- 2012–2013 ASU-College of Liberal Arts and Sciences, \$15,000, educational grant
- 2012–2014 Boston University and John Templeton Foundation, Religion and Innovation in Human Affairs (RIHA), \$200,000 for “The Transhumanist Imagination: Innovation, Secularization, and Eschatology” (with J. Benjamin Hurlbut).
- 2013–2014 Arizona Humanities Council, \$ 5000 for Eckstein Scholar-in-Residence Lectures on “The Jews of the South-West” by Professor Hasia Diner.
- 2014–2016 Carnegie Investment Fund, ASU for “Interrogating the Post-Secular Moment,” \$40,000 (with Linell Cady).
- 2015 Jewish Community Foundation, Phoenix Arizona, \$ 5000 for the exhibit, “Jewish Refugees in Shanghai, 1933-1941.”
- 2016–2018 Templeton Religion Trust, \$217,000 for “Beyond Secularization: Piloting New Approaches to the Study of Religion, Science and Technology in Public Life,” (with J. Benjamin Hurlbut, Linell Cady, Gaymon Bennett and Gregg Zachary).
- 2018 Arizona Humanities Council, Jewish Community Foundation, Israel Consulate in Los Angeles, \$13,000 for “Jews and Jewishness in the Dance World” (with Naomi Jackson)
- 2019 (with Volker Benkert, Jason Brunner, David Pijawka, Kevin McHugh, Lauren

Harris, Sharon Smith and Mark Tebeau), “Rescue, Resilience, and Renewal: The Story of Beth Hebrew, Phoenix,” \$350,000 (submitted to NEH August 2019; not funded April 2020)

2019-2022 Templeton Religion Trust, \$1,729,323.00 for “Beyond Secularization: A New Approach to the Study of Religion, Science and Technology in Public Life” (with Ben Hurlbut and Gaymon Bennett).

Conferences, Workshops, and Symposia at Arizona State University (Organizer and Manager)

1. Conference, “On Being Human: Women in Jewish Philosophy,” held at ASU (February 25-26, 2001).

Publication: Women and Gender in Jewish Philosophy, ed. Hava Tirosh-Samuelson (Indiana University Press, 2004)

2. Symposium: “Are Humans Changing Human Nature; If So, Should They?” held at ASU (April, 18, 2001).
3. International Conference, “Jewish Tradition and the Challenge of Evolution,” in collaboration with Geoffrey Cantor (University of Leeds, England) and Marc Swetlitz (Chicago) held at ASU (February, 28- March 1, 2004).

Publication: Jewish Tradition and Darwinism, ed. Geoffrey Cantor and Marc Swetlitz (University of Chicago Press, 2006).

4. International Conference, “Judaism and the Phenomenon of Life: The Legacy of Hans Jonas” held at ASU (November 5-7, 2005).
 - a. Publication: The Legacy of Hans Jonas: Judaism and the Phenomenon of Life, ed. Hava Tirosh-Samuelson and Christian Wiese (Leiden: Brill Academic Publishers, 2008).

5. Public Symposia: “Evolution and Intelligent Design,” and “Science and Religion on Human Happiness” held at ASU (January 22-23, 2006).

6. Workshop: “Transhumanism and Human Nature” held at ASU (April 16, 2007).

7. Workshop: “Transhumanism and the Meanings of Progress” held at ASU (April 24-25, 2008).

Proceedings were published on-line as a special issue of *Global Spiral*, Vol. 9, Issue 3 (posted June 6, 2008).

8. Conference, “Stars of David: The Jewish Experience in American Cinema,” held at ASU (November 16-17, 2008).

Publication: Hollywood's Chosen People: The Jewish Experience in American Cinema, ed. Daniel Bernardi, Murray Pomerance, and Hava Tirosh-Samuels (Wayne State University Press, 2012)

9. Workshop, "Transhumanism and the Future of Democracy" held at ASU (April 23-24, 2009).
10. International Conference, "Viewing Mendelssohn, Viewing Elijah: Assimilation, Interpretation and Culture," held at ASU (April 29-May 1, 2009).
11. International Conference, "Revival and New Directions? -- Jewish Arts in German-Speaking Countries," held at ASU (October 5-6, 2009).
12. International Conference, "The Refugee in Postwar World" (April 8-10, 2009), 14 presenters from England, Germany, Israel, and the US.
13. International Conference, "Judaism and the Neurosciences," annual meeting of the JSMG held at ASU (October 10-11, 2010).
14. International Conference, "Phenomenology, Existentialism, and the Neurosciences: A Jewish Approach to Medicine," Annual meeting of JSMG, held at Emory University, Atlanta GA (October 30-31, 2011).
15. International Conference, "Memory and Countermemory: The Memorialization of an Open Future," ASU (November 6-8, 2011).
16. International Conference, "Reimagining Erwin Schulhoff, Viktor Ullmann & The German-Jewish-Czech World," ASU (March 4-5, 2012).
17. International Conference, "Evolutionary Perspectives on Judaism; Judaism and the Epidemic of Obesity," Annual meeting of JSMG held at ASU (September 8-9, 2012).
18. International Research Symposium, "The Revival of Jewish Studies in Eastern Europe," ASU (November 8-9, 2012).
19. Research Conference, "Healing: The Interplay of Religion and Science," Annual conference of JSMG, held at ASU (October 26-27, 2014).
20. International Research Conference, "From Galicia to New York: Salo W. Baron and His Legacy," held at Jagiellonian University, Krakow, Poland (May 26-29, 2015).
21. "Health, Mortality, and Morality: Jewish Perspectives," annual conference of JSMG, Phoenix AZ (February 21-22, 2016).

22. “The Future of Jewish Philosophy,” a conference to celebrate the completion of the Library of Contemporary Jewish Philosophers, ASU (September 18-19, 2016).
23. “Sexuality, Gender, and the Jewish Family,” annual conference of JSMG, Phoenix AZ (February 19-20, 2017).
24. “Judaism and Mental Health,” annual conference of JSMG, University of Texas-Austin, Austin, TX (February 18-19, 2018).
25. “Judaism and Disability: The New Genetics, Disability Studies, and Practical Interventions,” annual conference of JSMG, Phoenix AZ (February 17-18, 2019)
26. “Jewish Healing through the Ages: Theories and Practices,” annual conference of JSMG, Phoenix AZ (March 1-2, 2020).
27. “Judaism and Climate Change: Science, Theology, and Ethics,” annual conference of JSMG (virtual) (February 28, 2021)

Collaborative Research Activities

1. 2004–2005: Faculty Seminar “Being Human: Science, Religion, Technology, and Law.”
2. 2005–2006: Faculty Seminar: theme “Suffering and the Human Good: The Interplay of Science and Religion.”
3. 2006–2007: Faculty Seminar on “Facing the Challenges of Transhumanism: Religion, Science, and Technology” funded by a grant from the Metanexus Institute on Science and Religion for the Templeton Research Lectures on Constructive Engagement of Religion and Science (2006-09). Thematic focus for the year: “Transhumanism and Human Nature.”
4. 2007–2008: Faculty Seminar on “Facing the Challenges of Transhumanism: Religion Science and Technology.” Thematic Focus for the year: “Transhumanism, Technology and Culture.”
5. 2008–2009: Faculty Seminar on “Facing the Challenges of Transhumanism: Religion, Science and Technology.” Thematic Focus for the year: “Converging Technologies: Law, Religion, and Science.”
6. 2009–2010: Final project: presentations by members of the faculty seminar.

Publication: Building Better Humans?: Refocusing the Debate on Transhumanism, ed. Hava Tirosh-Samuelson and Kenneth L. Mossman (Frankfurt: Peter Lang, 2012)

7. 2012–2014 Faculty Seminar, “The Transhumanist Imagination: Innovation, Secularism, and Eschatology.” Linked to the grant “Religion and Innovation in Human Affairs” (RIHA) given by Boston University and the John Templeton Foundation.

Publication: Perfecting Human Futures: Transhumanist Visions and Technological Imaginations (Wiesbaden, Germany: Springer, 2016)

8. 2014–2016, Faculty Seminar, “Interrogating the Post-Secular Moment,” funded by the Carnegie Investment Fund at Arizona State University (with Linell Cady).
9. 2016–2018, “Beyond Secularization: Piloting New Approaches to the Study of Religion, Science and Technology in Public Life,” Templeton Religion Trust (with Linell Cady, Ben Hurlbut, Gaymon Bennett, and Gregg Zachary).
10. 2019-2022, Co-Lab, “Beyond Secularization: A New Approach to Religion, Science and Technology in Public Life” (with Ben Hurlbut and Gaymon Bennett).

Semi-Academic Publications (Print and Online)

1. “Against Dogmatic Skepticism: A Response to Laura Levitt,” Sh’ma, 30/568 (January 2000), pp. 9-10.
2. “The Jewish Feminist as Jewish Philosopher,” Outlook: Women’s League for Conservative Judaism 70 (4) (Summer 2000): 11-14.
3. “Beyond Conflict of Science and Religion: The Case of Judaism.” Canyon Institute of Advanced Studies vol. 5, issue 11 (Spring 2006): 8-10.
4. “Environmentalism and Gender,” Sh’ma 38/651 (June 2008):7-8.
5. “Immortality of Immortality,” Religion Dispatches (daily on-line magazine edited by Gary Laderman, Linell Cady, Evan Derkaez and Lisa Webster), (posted July 2, 2008).
6. “The Intrinsically Good Life,” Reform Judaism Magazine (Winter 2011): 59-60.

Invited Lectures

1. “The Pursuit of Happiness in Pre-Modern Judaism: Between Philosophy and Kabbalah,” The Louis Jacobs Lectures in Rabbinic Thought at the Center for Hebrew and Jewish Studies, Oxford University, England (May 1997).
2. “Two Models of Jewish Spirituality,” The Franklin B. Moosnik Lecture in Judaic Studies, The Lexington Theological Seminary and the University of Kentucky, Lexington KY (April 1997).
3. “Kabbalah and the Myth of Judaism,” The Shalom Lecture of Jewish Studies, the University of Pittsburgh (February 1998).

4. "Jewish Spirituality: Past Models, Present Quest," the Thirteenth Annual Klutznick-Harris Symposium on "Spiritual Dimensions of Judaism" organized by Creighton University and the University of Nebraska-Lincoln (September 2000).
5. "Judaism and Ecology: An Uneasy Relationship," Dorsha Wallman Lecture in Modern Torah Interpretation, San Diego State University (September 2003).
6. "Judaism and Environmentalism: Are they Compatible"? University of Arizona (January 31, 2005).
7. "Judaism and Ecofeminism: Convergence and Conflict," Bloome Leadership Institute of COEJL, Washington, DC (February 27- March 1, 2005).
8. "Beyond Conflict of Science and Religion: The Case of Judaism," Advanced Institute of Science and Religion, Grand Canyon University, Phoenix Arizona (February 16, 2006).
9. "Philosophy and Kabbalah on the Pursuit of Happiness," Institute of Advanced Studies, University of Minnesota (March 22, 2007).
10. "Facing the Challenges of Transhumanism: Religious, Philosophical and Ethical Reflections," conference on "Transdisciplinarity and the Unity of Knowledge: Beyond the Science-and-Religion Dialogue," Metanexus Institute, University of Pennsylvania (June 5, 2007).
11. "Human Embodiment and Dignified Death: A Critique of Transhumanism," Conference on Extending Life: Setting the Agenda for the Ethics of Aging, Death, and Immortality, organized by the Center for Bioethics and Human Dignity (Deerfield, IL) (Phoenix, March 6, 2008).
12. "A Feminist Reads Maimonides: Science and Religion in Judaism," St. Mary's College, South Bend, Indiana (April 29, 2008).
13. "Transhumanism and the Pursuit of Immortality: A Jewish Critique," Keynote Address at the International Conference on Personal Identity and Resurrection, Innsbruck University, Austria (July 28-August 1, 2008).
14. "Feminine Aspects of Jewish Mysticism," conference on "Jewish Mysticism: New Insights and Scholarship," Florida Atlantic University (February 15-16, 2009).
15. "Jewish Environmentalism? The Biblical Conundrum," Martin and Helen Schwartz Lecture Series in Jewish Studies, Indiana University (November 16, 2009).
16. "Nature in Modern Judaism: Between the Secular and the Religious," Martin and Helen Schwartz Lecture Series in Jewish Studies, Indiana University (November 17-18, 2009).

17. "Nature and Renewal in Modern Jewish Thought," Leonard Wolinsky Lectures on Jewish Life and Education, York University, Toronto, Canada (March 7, 2010).
18. "Judaism and Current Ecological Crisis," University of Texas-Austin (October 25, 2010).
19. "The Freedom to be Human: A Critique of Transhumanism," Center for Ethics and School of Medicine, Emory University (May 2, 2011).
20. "Marriage and the Family in the 21st Century," in "Jewish Thought and Enduring Human Questions," Tikvah Project on Jewish Thought, Summer Seminar, Princeton University (August 2, 2011).
21. "Judaism and Environmentalism: Are They Compatible"? B.G. Rudolph Annual Lecture in Jewish Studies, Syracuse University (April 1, 2012).
22. "Judaism and the Contemporary Pursuit of Happiness," Shaol Pozez Lectures in Judaic Studies, University of Arizona (January 13, 2014).
23. "Jewish Environmentalism: Faith, Scholarship, and Activism," Jenney L. Lichter Lecture Series in Judaic Studies, University of Cincinnati (October 13, 2015).
24. "Religion and Environment: The Case of Judaism," The Goshen College Conference on Religion and Science, Goshen, Indiana (April 8-10, 2016). Three public lectures—"Environmental Ethics;" "Theologies of Nature;" and "Science, Faith, and Activism"—to be published along with the moderated discussions during the conference.
25. "Judaism," conference on "Religion, Ecology, and Our Planetary Future," Center for the Study of World Religions, Harvard University (October 14-16, 2016).
26. "Immortality through Technology: A Jewish Perspective," Chautauqua Institute, Chautauqua NY (August 11, 2016).
27. "In Pursuit of Perfection: A Critique of Transhumanism," Russell Family Research Fellow on Religion and Science, Graduate Theological Union, Berkeley CA (March 7-9, 2017).
28. "Jewish Environmental Ethics," in the lecture series "Contemporary Ethical Questions in Judaism and Islam," Jewish Museum in Berlin, Germany (July 13, 2017).
29. "Jewish Ethics of Responsibility: Protection and Sustainability," Pepperdine University (September 18, 2017).
30. "To Mend the World: Genetic Engineering in Jewish Bioethics," conference on "God and Human Suffering: Conversations on 21st Century Genetics and Our Shared Future," University of Utah, Salt Lake, Utah (October 6-7, 2017).

31. "Tikkun Olam: Judaism and Biotechnology," University of North Carolina-Asheville (March 12, 2018).
32. "The Imperative to Heal: Judaism, Ethics, and Biotechnology," Marcus Berger Endowed Lecture, University of Arizona (March 27, 2018).
33. "Human Flourishing in the Age of Technology," Philosophy of Religion Conference on "Humanity: An Endangered Idea?" Claremont Graduate University (February 21-23, 2019).
34. "Jews, Judaism and Science: An Historical Overview," Beth Israel Center, Madison Wisconsin (November 10, 2019).
35. "Greening Jewish Thought: Theology, Philosophy, and Ethics," University of Virginia (March 18, 2021) (via Zoom).

Conference Papers

36. "Sefirot as the Essence of God in the Writings of David Messer Leon," Association of Jewish Studies Annual Conference (December 1981).
37. "The Concept of Miracles in the Writings of David Messer Leon," American Philosophical Association, Regional Meeting, Rutgers University (May 1982).
38. "Maimonides and Aquinas: The Interplay of Two Masters in Medieval Jewish Philosophy," University of Notre Dame (November 1982).
39. "Prayer in Jewish Mysticism: The Medieval Phase," University Seminar, Columbia University (October 1983).
40. "The Defense of Maimonides in Fifteenth Century Jewish Philosophy," The American Academy for Jewish Research, New York (November 1983).
41. "Methodological Observations on Modern Research into the Kabbalah," Seminar on Jewish Mysticism, Jewish Theological Seminary, New York (April 1986).
42. "Interpreting Maimonides with the Help of Aquinas," Sarah Lawrence College (February 1987).
43. "Jewish Studies: the State of the Field: Medieval Judaism," Centennial Conference of the Jewish Theological Seminary, New York (May, 1987).
44. "Jewish Culture in Renaissance Italy—A Methodological Survey," University Seminar, Columbia University (April, 1988).

45. "Human Felicity—A Fifteenth-Century Jewish Perspective," Boston Colloquium of Medieval Philosophy, Boston University (December 1989).
46. "Jewish Mysticism—The State of the Field," Florida State University, Tallahassee FL (February 1991).
47. "Human Felicity—Fifteenth Century Sephardic Perspectives on Happiness," Conference "In Iberia and Beyond: Hispanic Jews between Two Cultures," Center for Baroque Studies, University of Maryland (April 1991).
48. "Conceptions of Happiness in Fifteenth Century Jewish Philosophy," 26th International Congress of Medieval Studies, Kalamazoo, Michigan (March 1991).
49. "Between Worlds in Retrospect," 6th Annual Midwest Jewish Studies Colloquium, Ohio State University (May 1992).
50. "Biblical Hermeneutics in Kabbalah: A Mode of Medieval Jewish Spirituality," Institute of Medieval Studies, Indiana University, Bloomington (October 1992).
51. "On Kabbalah and its Modern Interpreters," Conference on Reform Judaism and the Academic Study of Judaism," Hebrew Union College, Cincinnati Ohio (November 1992).
52. "The Ultimate End of Human Life in Post-Expulsion Philosophic Literature," Conference on "Crisis and Creative in the Sephardic World 1391-1648, Columbia University (November 1992).
53. "Philosophy and the Liberation of Women and Jews," Conference on "Judaism and Gender," Ohio State University (April 1993).
54. "The Will and the Intellect in Almosnino's Commentary on Aristotle's Nicomachean Ethics (Hebrew), the 11th World Congress of Jewish Studies, Jerusalem (June 1993).
55. "Torah and Philosophy in the Pursuit of Happiness: The View of Fifteenth-Century Jewish Philosophers," Institute of Advanced Studies, Hebrew University (July 1993).
56. "Intellectualism versus Voluntarism in Post-Expulsion Jewish Philosophy: The School of Joseph Taitazak in Salonica," Institute of Advanced Studies, Hebrew University, Jerusalem (July, 1993).
57. "Practical Reason and the Pursuit of Happiness: Scholastic Influences in Almosnino's Commentary on the Nicomachean Ethics, Boston University (December 1993).
58. "The Soul as a Mirror of Nature in Sixteenth Century Jewish Philosophy," Conference on "Jewish Responses to Early Modern Science," Tel Aviv University and Hebrew University, Tel Aviv and Jerusalem, Israel (May 1995).

59. "The Emotions and the Love of God in Sixteenth Century Jewish Aristotelianism," American Academy of Religion Annual Conference, Philadelphia (November 1995).
60. "Judaism and the Natural World—The Mystical Tradition, Conference on "Judaism and the Natural World," Harvard University (February 1998).
61. "The Perfection of Moses: A Truth-Telling Myth," Paideia: 20th World Congress of Philosophy, Boston (August 1998).
62. "The Bible as an Esoteric Text: Philosophy and Kabbalah," Israeli Embassy, Washington DC, (February 1998).
63. "The State of Israel and Jewish Studies Around the World," Plenary Address in The Association of Jewish Studies Annual Convention (December 1998). The speech was excerpted in The Chronicle of Higher Education (2/26/99).
64. "Judaism and Science: The Evidence of Kabbalah," Conference on Science and Judaism, Arizona State University (February 1999).
65. "A Jewish Perspective on Religious Pluralism," for a Roundtable on "Contending Gods: Religion in the Global Moment," Macalester College, St. Paul MN (October 1999).
66. "Feminism and Jewish Philosophy: Beyond the Crisis of Modernity," Conference: "Finding a Home: Jewish Women Studies in the Academy," Jewish Theological Seminary, New York (October 1999).
67. "The Natural World in the Sources of Judaism," for a "Forum on Religion and Ecology," Harvard University and the American Academy of Arts and Sciences, Boston (October 1999).
68. "Human Experimentation and Human Nature—A Response," in Science and Judaism Workshop on "What is the Human?" Arizona State University (February 2000).
69. "Judaism and Ecology" for a panel on "Religion and Ecology," American Academy of Religion Annual Conference, Denver (November 2001).
70. "The Zohar as a Prescription for Happiness," Association of Jewish Studies Annual Conference, Washington D.C. (December 2001).
71. "Jewish Studies and the Jewish Community," Conference on "Jewish Studies in the University: A Retrospective," Stanford University (April 2002).
72. "The Conservation of Tradition: The Case of Judaism," Annual Conference of Metanexus Institute on Religion and Science, Haverford College (June 2002).

73. "Teshuvah: Spiritual Transformation in Judaism," Spiritual Transformation Scientific Research Program organized by the Metanexus Institute for Templeton Foundation, University of Pennsylvania (October 2002).
74. "A Jewish Response to Ecofeminism," Association of Jewish Studies Annual Conference, Los Angeles (December 2002).
75. "Happiness in Medieval Judaism: Between Athens and Jerusalem," conference on "Jewish Civilization between Athens and Jerusalem," UCLA (June 2003).
76. "Religion, Ecology and Gender: A Jewish Perspective," for a conference on "Gaia and the Sacred: Religion, Science, and Ethics" Graduate Theological Union Seminary at Berkeley (June 2003).
77. "Judaism and Environmentalism: Uneasy Relations," San Diego State University" (September 2003).
78. "Teaching Judaism and Ecology," in "Teaching Religion and Ecology," at Indiana University, Bloomington (October 23-26, 2003), a workshop organized by Forum on Religion and Ecology, the Department of Religious Studies at Indiana University, and the Wabash Center for Teaching and Learning in Theology and Religion.
79. "The Science of Character in Medieval Judaism," for a panel on "Law, Character and Authority: Jewish Virtue Ethics, Past and Present," American Academy of Religion Annual Conference (Atlanta, November 22-24, 2003).
80. "Can Women Be Happy?: Gender in Maimonides' Philosophy," Amado Colloquium in Sephardic Studies, UCLA (May 23, 2004).
81. "A Feminist Examination of Maimonides' Political Theology," Annual Convention of American Academy of Religion, San Antonio Texas (November 20, 2004).
82. "Gender and the Pursuit of Happiness in Maimonides' Philosophy," Conference on "Gender and the Family in Medieval Jewish Society," Hebrew University, Jerusalem (January 2, 2005).
83. "Conceptions of the Other: Gender, Philosophy, and Theology," for a conference "Toward a Contemporary Jewish Theology of World Religions," University of Scranton (June 21-23, 2005).
84. "Nature in Second-Temple Judaism: Ben Sira, Wisdom of Solomon and I Enoch," Seminar of Judaism and Christianity in the Greco-Roman World, convener: Prof. Martin Goodman, Oxford University, England (May 23, 2006).

85. "Jewish Philosophy, Human Dignity, and the New Genetics," conference on "In the Image of God: Creation, Procreation, and the New Genetics," organized by Academic Coalition of Jewish Bioethics and held at the Jewish Theological Seminary in New York (September 10-11, 2006).
86. "In Pursuit of Happiness: Jewish Self-Definition between Rationalism and Mysticism," conference on "Major Controversies in Jewish History: The Issues and Personalities that Fueled Them," University of Connecticut, Stamford (Nov. 6-7, 2006).
87. "Human Embodiment and Dignified Death: A Critique of Transhumanism," Conference on "Extending Life: Setting the Agenda for the Ethics of Aging, Death, and Immortality," organized by the Center for Bioethics and Human Dignity, Phoenix (March 6-7, 2008).
88. "Conceptions of Nature in Medieval Judaism," 10th annual conference of Arizona Center of Medieval and Renaissance Studies on "Humanity and Natural World in the Middle Ages and the Renaissance" (February 12-13, 2010)
89. "Jewish Environmentalism: Bridging Scholarship, Faith, and Activism" conference on "Jewish Thought, Jewish Faith," Ben Gurion University of the Negev, Beer Sheba Israel (May 31-June 2, 2010).
90. "Science and the Relationship between Philosophy and Kabbalah," Association for Jewish Studies, (December 19-22, 2010).
91. "Science-and-Religion Dialogue in the Post-Secular Age," an international conference, "The Science and Religion Dialogue: Past and Future," Heidelberg University, Germany (October 25-28, 2012).
92. "Eliezer Schweid: A Zionist Prophet of Post-Secularism," World Congress of Jewish Studies, Jerusalem, Israel (August 6-10, 2017).
93. "Jewish Theology for the Anthropocene: Ethics of Care and Responsibility," AAR Annual Conference (December 9, 2020) (via Zoom).
94. "Environmental Virtue Ethics," Society of Jewish Ethics/Society of Christian Ethics, Annual Conference (January 7, 2021) (via Zoom).

Panels

1. Organizer and Chair, "Spinoza on Philosophy and Theology," Association of Jewish Studies Annual Conference, Boston (November 1986)
2. Organizer and Chair, "Ideology and Self-Perception: The Construction of Modern Jewish Identities," Association of Jewish Studies Annual Conference, Boston (December 1990)
3. Organizer and Chair, "The Jewish Mystical Tradition," American Academy of Religion/Society of Biblical Literature, Regional Meeting, Atlanta (March 1991)

4. Organizer and Chair, "Orality and Literacy in Rabbinic Judaism: The Jewish Mystical Tradition," American Academy of Religion Annual Conference, New Orleans (November 1991)
5. Organizer and Chair, "The Hermeneutics of Visual Experience in Judaism" American Academy of Religion Annual Conference, San Francisco (November 1992)
6. Chair, "Jewish Aristotelianism," Association of Jewish Studies Annual Conference, Boston (December 1992)
7. Chair, "Jewish Philosophy in the Late Middle Ages," The World Congress of Jewish Studies, Jerusalem (June 1993)
8. Chair, "Loss and Absence in the Jewish Tradition—Hermeneutical and Ritual Responses," American Academy of Religion Annual Conference, Kansas City (November 1993)
9. Organizer and Chair, "Can there be a Jewish Ethics," American Academy of Religion Annual Conference, Chicago (November 1994)
10. Respondent to a panel on my "Dare to Know—Feminism and Jewish Philosophy," Academy for Jewish Philosophy, Association for Jewish Studies Annual Conference, Boston (December 1995)
11. Commentator on Elliot Wolfson's "Through the Speculum that Shines," Association of Jewish Studies Annual Conference, Boston (December 1995)
12. Organizer and Chair, "The Problem of Evil in Jewish Philosophy, Academy for Jewish Philosophy, Association for Jewish Studies Annual Conference (December 1997)
13. Chair, "Classical Kabbalah: Its Reception and Its Transformation," Association for Jewish Studies Annual Conference, Boston (December 1998)
14. Chair, "Philosophy and Mysticism: Conflict and Confluence," Association for Jewish Studies Annual Conference, Chicago (December 1999)
15. Organizer, "Plotinus and Jewish Philosophy," Association for Jewish Studies Annual Conference, Boston (December 2000)
16. Organizer and Chair, "Jewish-Christian Relations-Methodological Reflections," Association for Jewish Studies Annual Conference, Washington D.C. (December 2001)
17. Chair, "What is Relevant (for Us) in the Philosophy of Spinoza?" American Academy of Religion Annual Conference, Toronto (November 2002)

18. Organizer and presenter, “Character, Law, and Authority: Jewish Virtue Ethics, Past and Present,” American Academy of Religion Annual Conference (November 2003)
19. Panelist, “Teaching Jewish Mysticism—Challenges, Themes, and Methods,” Roundtable, Annual Conference of the Association for Jewish Studies (December 17-20, 2005)
20. Participant, “Biotechnology and Liberty,” colloquium organized by the Liberty Fund, Charleston, South Carolina (March 16-19, 2006)
21. Respondent to Ki Bbeum Yoo, “Ecofeminist Goddess Ritual: Contemporary Women’s Strategic Practice against Symbolic Violence of a Patriarchal Society,” in a conference on “Invoking Gender in Korean Religions,” ASU (Nov. 16-17, 2006)
22. Panelist, “The Future of Jewish Philosophy: Challenges and Promises,” Roundtable, Association of Jewish Studies, San Diego (December 17-19, 2006)
23. Panelist, “Is Kabbalah Mysticism?” Roundtable, Association of Jewish Studies, Toronto (December 17-20, 2007)
24. Organizer and Chair, “Jewish Environmental Thought,” Annual Convention of Association of Jewish Studies, Washington DC (December 21-23, 2008)
25. Panelist, “A Jew and Philosopher: Hans Jonas Retrospective,” Annual Convention of Association of Jewish Studies, Washington DC (December 21-23, 2008)
26. Panelist, Roundtable on Gender and Jewish Thought, Brandeis University, April 26-27, 2009.
27. Presenter, “The Transhumanist Project: Assessment and Critique,” in “Cosmos, Nature, Culture: A Transdisciplinary Conference,” Metanexus Institute 10th Annual Conference, Tempe, AZ (July 18-21, 2009)
28. Chair, “Rosenzweig and Arendt,” Association of Jewish Studies Annual Conference, Los Angeles (December 19-21, 2009).
29. Chair, “Judaism and the Natural Sciences,” Association of Jewish Studies Annual Conference, Chicago (December 15-18, 2012).
30. Panelist, “Michael Fishbane’s Commentary on the Song of Songs,” Annual Meeting of the Society of Biblical Literature, Atlanta GA (Nov. 21-23, 2015).
31. Panelist, “Modeling the Future: Climate Change and Big Data,” in the conference on “The Future of Humane Technology,” ASU Washington Center, Washington DC (March 14, 2019).

32. Chair, "The Maimonidaen Enigma: Will the Real Maimonides Stand Up?" Annual Conference of the Association of Jewish Studies, San Diego (Dec. 15, 2019)
33. Chair, "Jewish Environmentalism: Faith, Scholarship, and Activism," Annual Conference of the Association of Jewish Studies, San Diego (Dec. 17, 2019).

Workshops, Seminars, Colloquia (Speaker)

1. "Prayer in Jewish Mysticism," Central Conference of American Rabbis, New England Region (March 1986)
2. "Kabbalah and Sexuality," Central Conference of American Rabbis, South-East Region (May 1990)
3. "Spirituality: Encountering the Divine," National Conference of Christian and Jews, Leakey Texas (January 1991)
4. "Philosophy and Kabbalah in Medieval Spain," Distinguished Leaders Institute, Brandeis University (July 1992)
5. "The Good Life according to Maimonides," The Foundation for Jewish Studies, Washington D.C. (February 1998)
6. "Decision Making by Jewish Leadership," San Diego Wexner Graduate Leadership Seminar," March 2000; March 2001)
7. "Healing Body/Healing Soul in Maimonides' Rationalist Ethics," for a conference on "Mining the Jewish Tradition for its Healing Wisdom." The conference is organized by the Kalsman Institute on Judaism and Health at the Hebrew Union College-Institute of Religion and Temple Chai of Phoenix (Scottsdale, May 16-18, 2003)
8. "Being Human: Science, Religion, Technology, and Law," faculty seminar, ASU, 2004-2005; 2005-2006; 2006-2007, 2007-2008, 2008-2009; 2009-2010
9. "Modern Israel and Its Struggle for Survival," President's Community Enrichment Program, ASU 2004-2005 (January 21 to Feb. 16, 2005)
10. "Virtue and Happiness in Medieval Judaism," Rabbinic Training Institute (January 8-12, 2006)

International Summits

Inter-faith summit on climate change organized by the Church of Sweden in Uppsala, Sweden (November 27-28, 2008). The summit generated a manifesto on climate change signed by 30 representatives of world religions.

The Wexner Heritage Foundation

1990 – 2000, Faculty member of the Wexner Heritage Foundation, teaching seminars on Jewish history, Jewish philosophy, and Jewish mysticism in Miami, Washington DC, Boston, Cleveland, and New York as well as in the summer retreats of the Foundation in Aspen, Colorado and Snowbird, Utah.

Scholar-in-Residence

1. “Kabbalah and the Myth of Judaism,” Anshe Shalom, Chicago (March, 1994)
2. “Jewish Spirituality: Between Philosophy and Kabbalah,” Bene Jeschurun, New York (November 1998)
3. “Wholly, Holy Happy,” Temple Emanuel of South Hills and Beth El, Pittsburgh (February 2000).
4. “Kabbalah: The Jewish Mystical Tradition,” Westchester Reform Temple, Scarsdale NY (April 2000).
5. “Models of Jewish Spirituality,” Temple Beth El, Patchogue NY (May 2003)
6. “New Developments in Contemporary Judaism:” 1) “Judaism and Feminism” and 2) “Judaism, Ecology, and Gender,” Hillel Foundation-Kenyon College, September 10-11, 2005.
7. “Judaism and the Pursuit of Happiness,” Foundation for Jewish Studies, Washington DC, September 3-4, 2007.
8. “Kabbalah Today: The Contemporary Appeal of a Medieval Tradition” Temple Brith Shalom, Prescott AZ (May 15-16, 2009).

Public Talks

1. “Jewish Studies at ASU: A Look to the Future,” Temple Solel, Scottsdale AZ (May 14, 2008).
2. “Kabbalah and the Quest for a Modern Jewish Identity,” The New Shul, Scottsdale AZ (September 13, 2008)
3. “An Israeli Woman Studies Judaism: Challenges and the New Directions,” Hadassah-Prime Timers Chapter (October 29, 2008)

4. "Integrating Feminism and Jewish Studies", Symposium on Women of the Book in the Jewish Tradition of Learning & Growing, Jewish Community Center, Scottsdale AZ (November 9, 2008)
5. "Transhumanism: A Jewish Critique," ASU Retired Faculty Wives/Women's Club Meeting, January 12, 2009)
6. "Judaism and Environmentalism," Shalom Group of Leisure World, Mesa AZ (January 18, 2009)
7. "Jewish Ethical Wills in Historical Perspectives," Jewish Community Foundation, Jewish Community Center, Scottsdale AZ (January 21, 2009)
8. "Judaism and Sustainability," Temple Beth Am, Los Angeles (March 19, 2009)
9. "Jewish Studies and the Humanities," Jess Schwartz School (March 30, 2009).
10. "Kabbalah Today: The Contemporary Appeal of a Medieval Tradition," (2 lectures), Temple Brith Shalom, Prescott, AZ (May 15-16, 2009).
11. "Israel Today: Challenge and Promise," President Community Enrichment Program (October 22, 2009)
12. "Judaism and the Contemporary Ecological Crisis," Peninsula Jewish Community Center, Foster City CA (December 6, 2009).
13. "Kabbalah Scholarship and Jewish Spiritual Renewal," Congregation Beth El, Phoenix AZ, (January 16, 2010).
14. "The Desert in World Religions," President Community Enrichment Program, Desert Botanical Garden, Phoenix AZ (October 24, 2011).
15. "The Papacy and the Jews: An Overview," Panel discussion on "Pope John Paul II and the Jewish People in Historical Context," at the exhibit "A Blessing to One Another: Pope John Paul II & the Jewish People," George Washington Carver Museum, Phoenix AZ (Nov. 3, 2011)
16. "Judaism and the Contemporary Pursuit of Happiness," Phoenix AZ, Home of Diane and John Eckstein (December 4, 2011).
17. "Science, Medicine, and Health: Jewish Perspectives," at Sagewood, Scottsdale, AZ (October 15, 2015).
18. "Is Interfaith Dialogue Key to Peace?" Arizona Faith Network, Scottsdale AZ (May 17, 2016).

19. "Judaism, Science, and Medicine: Historical Overview," Temple Emanuel, Tempe, AZ (February 16, 2018).
20. "Jewish Responses to the Ecological Crisis," Temple Beth Am, Scottsdale AZ (March 23, 2018).
21. "Judaism and the Ecological Crisis," Valley Beth Midrash, Phoenix AZ (November 19, 2020) (via Zoom)
22. "Jewish Environmental Spirituality in the Post-Secular World," LIMMUD-AZ (February 21, 2022) (via Zoom)
23. "Jewish Environmentalism: Religious Responses to the Ecological Crisis," National Library of Israel (April 25, 2021) (via Zoom)

Courses Taught

Prior to Joining ASU Faculty

Undergraduate

Contemporary Civilization
 Philosophy and Religion in the Middle Ages
 The Jewish-Christian Encounter from Late Antiquity to the Reformation
 Medieval Jewish History from the Gaonic Period to the Expulsion from Spain
 Early Modern Jewish History: From the Expulsion to the Emancipation
 Medieval Jewish Thought
 Introduction to Medieval Jewish Philosophy
 Introduction to Judaism
 Major Trends in Modern Judaism
 The Modernization of the Jews
 Zionism
 Women in Judaism
 Introduction to Jewish Mysticism
 Mysticism in Religious Traditions
 The Good Life in Western Philosophy and Religion

Graduate

Political Theories in Medieval Judaism
 Rationalism vs. Anti-Rationalism in Medieval Judaism
 Medieval Jewish Ethical Literature
 Hasidism
 The Jewish Enlightenment
 Jewish Messianism in the Seventeenth Century: The Sabbatean Movement
 Judaism -- History, Mythic Structure, and Practices
 Medieval Jewish Religious Thought

The History of Biblical Interpretation (2 lectures in a team-taught course)

Ph.D. Students

Indiana University

Aaron W. Hughes (2000) (Committee Chair)

Arizona State University

Ph.D. Training

Seth Clippard (2012) (committee member)

Matthew Parry (2013) (committee member)

Andrew Reed (2014) (committee member)

Esteve Giraud (2021) (committee member)

Robert Fuller (2022) (committee Chair)

David Krantz (2022) (committee member)

Courses Taught at ASU

Undergraduate Courses

Western Civilization to 1500 (HST 101)

Jewish History from the Bible to 1492 (HST 358)

Jewish History from 1492 to 1948 (HST 359)

Jews in the Middle Ages (HST 498)

History of Anti-Semitism (HST 498)

The Jews through History (HST 191)

The Jewish Mystical Tradition (HST 304)

Judaism and Ecology (HST 304)

Introduction to Jewish Civilization (JST/HST 230)

Studies in European History: Jews and Christians in the Middle Ages (HST 304)

Religion and Ecology (REL/JST/SOS 394)

Nature, Sustainability and Religion (REL/JST/SOS/HPS 349)

Jewish Philosophy (REL 314/JST 314/HST 390)

Graduate Courses

Religion and Philosophy in the Middle Ages (HST 592)

History: Methods, Theory, and Practice (HST 500)

European Diversity (HST 598)

Core I: Premodern Europe (HST 598)

Honors Senior Theses

Chair:

Bryan Mayerowitz (2005)

John Sehorn (2005)
Brandon Gary Hendrickson (2005)
Ariel S. Lichterman (2007)
Shauna Tasa-Bennett (2012)
Zachary Angulo (2014)
Randall Burke (2016)
Jason Depew (2016)
Lawrence Barker (2017)
Drew Miller (2017)
Geoffrey Guth (2017)

Second Reader:
Michaela Asher (2021)

Organizations

- Association of Jewish Studies
 - Division Chair, Jewish Mysticism, 1995-98
 - Board of Directors, 1998-2002
 - Division Chair, Medieval Jewish Philosophy, 2018-2020
 - Committee Member, Jordan Schnitzer Book Award, 2019
- American Academy of Religion
 - Steering Committee of the History of Judaism section, 1994-96
 - Steering committee of Religion, Science and Technology section, 2010-2013.
- Society of Biblical Literature
- Society of Medieval and Renaissance Philosophy
- Renaissance Society of America
- World Union of Jewish Studies (Jerusalem, Israel)
 - Committee for the Matanel Prize in Jewish Thought, 2015
- International Society of Science and Religion (Cambridge, England)